

**Idaho Fish and Game Commission
Special Meeting – March 23 - 24, 2022
Idaho Department of Fish and Game
Sawtooth Room
600 South Walnut
Boise, Idaho**

Note: Times on the agenda are approximate and subject to change.

March 23

5:30 pm Dinner

7:00 pm Public Hearing

March 24

8:00 am 1. Opening Comments
--Chairman Greg Cameron

8:05 am 2. Agenda Changes
-- Chairman Greg Cameron

8:10 am 3. Review of Public Comment
--Chairman Cameron and Director Schriever

8:30 am 4. Consent Calendar (**Action Requested by Department**)
a. Minutes
b. Financial Report

5. Action Items for Commission Approval
(**Action Requested by Department**)

8:35 am **A.** Big Game Deer and Elk Season Changes
And Recommendation for Mandatory CWD Testing (**Action**)
-- Rick Ward, State Wildlife Manager

8:50 am **B.** Season Setting for Peregrine Falcon Take (**Action**)
-- Jeff Knetter, Upland Game & Migratory Bird Coordinator

9:05 am **C.** Season Setting, Spring Chinook Salmon Fisheries (**Action**)
--John Cassinelli, Anadromous Fisheries Manager

9:25 am **D.** Rulemaking and Petition for a Rule Change for Blind & Visually
Impaired
(**Action**) -Jim Fredericks, Deputy Director

- 9:45 am E. Review of Price Lock License Fee Discount and Consideration of (“Price Lock” Order to Discount License/Tag/Permit Fees with Consecutive Year Purchases) (Action)
-Jim Fredericks, Deputy Director
- 10:00 am 6. Draft – Furbearer Management Plan Consideration for Public Scoping
--Cory Mosby, Staff Biologist
- 10:15 am BREAK
- 10:30 am 7. Draft – Bonneville Cutthroat Trout Plan Consideration for Public Scoping
--Martin Koenig, Sportfish Program Coordinator
- 10:50 am 8. Deer and Elk Update Informational Item
--Toby Boudreau, Deer and Elk Coordinator
- 11:10 am 9. Migratory Game Bird Season Setting Briefing (information only)
--Jeff Knetter, Upland Game & Migratory Bird Coordinator
- 11:25 am 10. Legislative Update
-- Jim Fredericks, Deputy Director
- 11:40 am 11. Hunter Education Award “Continuing the Hunting Heritage”
--Brian Pearson, Regional Communications Manager
- 12:00 pm Lunch
- 1:00 pm 12. Licensing Presentation
-- Michael Pearson, Chief, Administration
-- Tara Reichert, Automated System Manager
- 2:00 pm 13. Director’s Report
--Director Schriever
- 2:20 pm 14. Commissioner Reports
--Chairman Cameron
- 2:45 pm 15. Planning for Next Meeting
--Chairman Cameron
- 2:50 pm 16. Executive Session I.C. 74-206 (1)(c)(f) (Action Item – votes for convening/ending session; no final action will occur in executive session.)

Meetings of the Commission during field trips and catered meals are open to public attendance, but additional arrangements may be involved for those who wish to attend. For more information on such arrangements, please contact Mary Boyer at (208) 334-3771. During field trips and catered meals, the Commission may engage in brainstorming activities and informal discussions of regional and general interest, but the Commission will not take up any item for action.