



# IDAHO FISH AND GAME APPLICATION FOR SHOOTING PRESERVE PERMIT

**Shooting Preserve Permit Fee \$331.50**

Payable upon approval

As provided for in Chapter 22, Title 36, Idaho Code, a shooting Preserve Permit is hereby applied for by:

**PLEASE TYPE OR PRINT LEGIBLY:**

Name (*First, Initial & Last*) \_\_\_\_\_

Mailing Address (*Street*) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Sportsman ID No. \_\_\_\_\_

**OR**

Soc. Sec. Last 4 No. (*optional*) \_\_\_\_\_

Driver's License No. \_\_\_\_\_ Driver's License Ex. Date \_\_\_\_\_

Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Hair Color \_\_\_\_\_

Eye Color \_\_\_\_\_ DOB (*mm/dd/yy*) \_\_\_\_\_

Phone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ Email Address (*Optional*) \_\_\_\_\_

Acting as responsible agent for: \_\_\_\_\_

(Preserve or Corporation Address)

If property is leased, name and address of lessor(s): \_\_\_\_\_

Species of birds to be reared/released: \_\_\_\_\_

Total Acres Proposed: \_\_\_\_\_

(Number of acres owned)

(Number of acres leased)

County: \_\_\_\_\_ Township: \_\_\_\_\_ Quarter Sec.: \_\_\_\_\_

Range: \_\_\_\_\_ Sec.: \_\_\_\_\_

**Permit Provisions:**

1. Shooting preserves must be at least 160 acres in total size and may not exceed one thousand six hundred (1,600) acres (including water area, if any) if the property is leased by the licensee, or four thousand (4,000) acres (including water area, if any) if the property is actually owned by the licensee.
2. Multiple non- contiguous properties/acreages may be combined up to the maximum allowed acres as specified. However, no single acreage or property may be smaller than 160 contiguous acres.
3. No shooting preserve will be licensed if any portion/boundary is within one (1) mile of any state or federal park, wilderness area, refuge or wildlife management area that is more than 160 acres in size and does not allow public hunting. Note, exceptions to this rule may be considered by the IDFG Director if shooting preserve operations will not impact wildlife management goals of said state/federal properties.

(Date)

Date of Inspection: \_\_\_\_\_  
Officer Name: \_\_\_\_\_  
Name of Preserve: \_\_\_\_\_  
Comments: \_\_\_\_\_

[illegible]

Approved [ ] Denied [ ] Re-issued [ ]

Date \_\_\_\_\_

Signature