



IDAHO DEPARTMENT OF FISH AND GAME

Application for Idaho Fishing Tournament Permit

RESIDENT Fishing Tournament Permit Fee \$23.50-for clubs and/or sponsors based or incorporated in Idaho

NONRESIDENT Fishing Tournament Permit Fee \$26.75-for clubs and/or sponsors based or incorporated outside Idaho

Application for fishing contest permits should be submitted at least 30 days prior to the event. Any missing information could delay processing. Please **send your application along with the appropriate fee** to: Idaho Department of Fish and Game, Fisheries Bureau, PO Box 25, Boise, Idaho, 83707. Questions should be directed to Cristy Mosset, IDFG, 208-287-2776 or at cristy.mosset@idfg.idaho.gov

Type of contest applied for (check one): ☐ Catch-and-Release ☐ Harvest **ENTRY FEE** \$_____

Target Species_____

Group or Sponsor Name: _____

Applicant (Please type or print):

Name E-mail Address

Address City State Zip

SSN (required) Driver's License No. Driver's license issue date and expiration date Telephone

No. Gender Height Weight Eye Color Hair Color Date of Birth

Body of water _____

Access Area or Location_____ on (date)_____

at_____ am/pm and end on (date)_____ at _____ am/pm

Weigh-in/Check-in time: _____ am/pm on (Location or Ramp Name) _____

The estimated number of participants is:_____ people and/or _____ boats. How many out-of-state boats? _____

A description and estimated value of prizes or awards _____

Describe any additional bag or length restrictions that the sponsor will impose: _____

Signature of applicant or authorized person:

_____ Date _____

****Standard conditions include: all participants over the age of 14 must have a valid fishing license; all boats used in a catch-and-release contest must have circulating live wells and fish must be released, at minimum, one mile from the weigh-in site; all fish taken during an archery tournament must be properly disposed of in a landfill or other approved site; *a report with specified information must be provided to IDFG within 30 calendar days of the tournament***** (SP-117, Rev 12/15)