

**Idaho Fish and Game Commission  
Idaho Department of Fish and Game  
November 15-16, 2023  
Lewiston Regional Office  
3316 16<sup>th</sup> Street  
Lewiston, ID**

**Amended 11-14-23**

*Note: Times on the agenda are approximate and subject to change.*

**November 15**

- 7:00 am Field Tour Snake River, Hells Canyon Discussions on CWD, white-tailed deer management, and refresher on outfitter tag allocation.
- 5:30 pm Dinner – Regional Office
- 7:00 pm Public Meeting

**November 16**

- 8:00 am 1. Call to Order  
--Chairman Ebert
- 8:05 am 2. Agenda Changes  
-- Chairman Ebert
- 8:10 am 3. Review of Public Comment  
--Chairman Ebert and Director Fredericks
- 8:15 am 4. Consent Calendar (**Action Requested by Department**)  
a. Minutes (March 15-16, March 23, April 13, May 10-11, May 18, June 13)  
b. Financial Report
5. Action Items for Commission Approval (**Action Requested by Department**)
- 8:35 am A. Administrative Rules: Adoption of Pending Rules (**Action**)  
Legislative Update (Information Only)  
--Amber Worthington, Deputy Director
- 8:45 am B. White Sturgeon Management Plan (**Action**)  
--Brett Bowersox, Natural Resource Program Coordinator – Native Fishes
- 9:05 am C. Mountain Lion Plan (**Action**)  
--Katie Oelrich, Wildlife Staff Biologist
- 9:35 am E. Scott Land Acquisition  
1. Parcel 1 (**Action**)  
2. Parcel 2 (**Action**)  
-- Casey Pozzanghera, Natural Resource Program Coordinator-Lands and Mitigation

- 9:45 am **F. Mayfield-Camas Cattle Acquisition (Action)**  
-- Casey Pozzanghera, Natural Resource Program Coordinator-Lands and Mitigation
- 10:00 am Break
- 10:15 am **H. Bighorn Sheep raincheck requests (Action)**  
-- Hollie Miyasaki, Wildlife Staff Biologist
- 10:25 am **I. Antler Gathering Closure Proposals (Action)**  
--Toby Boudreau, Deer & Elk Program Coordinator
- 11:10 am 6. a. Idaho Fish & Wildlife Foundation Report  
b. Appoint IFWF Representative (Action)  
--Hilarie Engle, Foundation Development Coordinator
- 11:20 am 7. December 1 Nonresident Tag Sale  
--Michael Pearson, Chief, Bureau of Administration  
--Tara Reichert, Automated System Manager  
--Brandt Information Services, Idaho Project Staff
- 12:00 pm Lunch
- 1:00 pm 8. Sportfish Restoration Awards  
--Lynn Quattro, American Fisheries Society – FAS President
- 1:15 pm 9. Update & After Action report on Quagga Mussel detection in the Snake River By Twin Falls  
-- Eric Stark, Fishery Program Coordinator
- 1:35 pm 10. Refund/Raincheck Report-Deer, Elk, and Moose  
--Michael Pearson, Chief, Bureau of Administration
- 1:45 am 11. CWD Update (Action)  
--Tricia Hebdon, Assistant Wildlife Bureau Chief
- 1:55 pm 12. Elk Management Plan Update  
--Rick Ward, State Wildlife Manager
- 2:10 pm 13. Measuring Habitat Carrying Capacity – Lolo Elk  
--Deborah Monzingo, Regional Wildlife Biologist
- 2:30 pm 14. Good Neighbor Authority Habitat Projects-Clearwater Region  
-- Tara Ball, Regional Habitat Biologist
- 2:50 pm Break
- 3:05 pm 15. Statewide Deer Harvest Management  
--Eric Freeman, Regional Wildlife Biologist

- 3:25 pm            16. Technical Assistance Program Update  
                         --Tom Bassista, Technical Assistance Program Coordinator
- 3:40 pm            17. Grizzly Bear Update  
                         -- Kathleen Trever, Deputy Attorney General
- 3:50 pm            18. Set the 2024 Commission Calendar  
                         -- Chairman Ebert
- 4:00 pm            19. Appoint Commissioner Representative to WAFWA (Action Item)  
                         --Chairman Ebert
- 4:10 pm            20. Director's Report  
                         --Jim Fredericks
- 4:30 pm            21. Commissioner Reports  
                         --Commissioners
- 4:35 pm            22. Planning for Next Meeting  
                         --Chairman Ebert
- 4:40 pm            23. Executive Session I.C. 74-206 (1) (c) (f) (Action Item—votes  
                         for convening/ending session; no final action will occur in executive session.)

#### Adjourn

*Meetings of the Commission during field trips and catered meals are open to public attendance, but additional arrangements may be involved for those who wish to attend. For more information on such arrangements, please contact Valerie Taro at (208) 287-2766. During field trips and catered meals, the Commission may engage in brainstorming activities and informal discussions of regional and general interest, but the Commission will not take up any item for action.*